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2017, n° 6

Des mots aux actes

Traduire le sacré

Sous la direction de Florence Lautel-Ribstein



CLASSIQUES
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Introduction [à la troisième partie] Les Chinois auraient-ils une âme ?

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 - [Des mots aux actes](#)
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- **Author:** Mathieu (Rémi)
- **Abstract:** Does what Western, monotheistic, and traditionally Hellenic civilization calls a “soul” correspond to what the Chinese call *hun* and *po*? That does not seem to be the case. The former has a spiritualist conception of this *anima-psuchè*, while the latter take *hun-po* to be a living form of matter. In the West, man possesses a single soul while the Chinese think they have the capacity to have multiple *hun-po*—up to ten according to Taoism.
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